U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

| For Official Use Only | |
|-----------------------|--|
| 20 20 D | |
| E JAMES Z. C. | |
| On the Y | |

1. File Number U - 12562

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From.

| | 1 / 1 / 2004 modgii. 12 / 31 / 2004 | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. | | | | | |
| Name CLAYTON SAGUIDO | Name Laborers' AFL-CIO LOCAL 368 | | | | | |
| | Labor Organization File Number 042-957 | | | | | |
| P.O. Box, Bldg , Room No., if any | P.O. Box, Building and Room Number, if any | | | | | |
| Street 1617 PALAMA STREET | Street 1617 PALAMA STREET | | | | | |
| City HONOLULU | City HONOLULU | | | | | |
| State Hawaii ZIP Coce+4 96817-3043 | State Hawaii ZIP Code + 4 96817-3043 | | | | | |
| 5. Position in labor organization. EXECUTIVE BOARD / UNION REP | , | | | | | |
| | rouse or minor child directly or indirectly had any of the following Interests clusions set forth in the instructions): | | | | | |
| A. Held an interest in, engaged in transactions (including loans) with, o monetary value from an employer whose employees your organiza | | | | | | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | | | | | |
| Name | | | | | | |
| Trade Name, if any: | | | | | | |
| P.O. Box, Bldg., Room No., if any | | | | | | |
| | 7.b. Amount. | | | | | |
| Street | | | | | | |
| City | | | | | | |
| State ZIP Code + 4 | | | | | | |
| A STATE OF THE THE STATE OF ST | gnature | | | | | |
| 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompa undersigned's knowledge and belief, true, correct, and complete. (See the second complete.) | of Perjury and other applicable penalties of the law, that all of the information nying documents), has been examined by the signatory and is, to the best of the section on penalties in the instructions.) | | | | | |

On 08/15/2005

Date

(808) 841-5877

Telephone Number

| | | | _ | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------|--------------|--|
| Name of Person Filing CLAYTON SAGUIBO | of Person Filing CLAYTON SAGUIBO | | | |
| B. Held an interest in or derived income or economic benefit with monetary values substantial part of which consists of buying from, selling or leasing to, or otherwork of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or ind dealing with your labor organization or with a trust in which your labor organization. | wise dealing with the bus nest vely seeking to represent, or irectly to, or otherwise | S | | |
| me and address of Business (including trade name, if any). 9. Business deals with: 4. Labor Organization 5. Trust 8. Business deals with: 9. Business deals with: | | | | |
| Street 1221 KAPIOLANI BLVD., SUITE 900 | c. Employer | | | |
| City HONOLULU | | | | |
| State Hawaii ZIP Coce + 4 96814 - 3502 | | | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Coce + 4 | PERSON FILING IS FUND, ENTITLED TO | ue of such dealing. | BNION | |
| | 12.b. Amount. | \$163- | - | |
| C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money | | | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | | |
| Name | | | | |
| Trade Name, if any: | | | | |
| P.O. Box, Bldg., Room No., if any | | | | |

14.b. Amount of payment.

13.b. Is the Business an Employer

ZIP Coda + 4

or Consultant

?

Street

City

State

., -,

CLAYTON SAGUIBO - ANNUITY TRUST FUND

| | NAME OF | T | TOTAL | | TOTAL | | TNUOMA | | AMOUNT | |
|---------|---------------------------|----|----------|----|------------|----|----------|--|--------|--|
| FUND | CONFERENCE | PA | PAYMENTS | | S EXPENSED | | REFUNDED | | | |
| | Annual/Quarterly Meetings | | | | | | | | | |
| Annuity | July 22 - 25, 2004 | \$ | 775.00 | ાં | 163.20 | \$ | 611.80 | | | |